

UTILITY PATENT APPLICATION TRANSMITTAL COPY OF PAPER ORIGINALLY FILED <div style="border: 1px solid black; border-radius: 50%; width: 100px; height: 100px; display: flex; align-items: center; justify-content: center; margin: 10px auto;"> <div style="text-align: center;"> O L P A AUG 05 2002 PATENT TRADEMARK OFFICE </div> </div> <small>(only for new nonprovisional applications under 37 CFR 1.53(b))</small>		Attorney Docket No. END-77	
APPLICATION ELEMENTS See MPEP Chapter 600 concerning utility patent application contents.		First Inventor: Seth A. Foerster et al. Title: METHODS AND DEVICES FOR DEFINING AND MARKING TISSUE I hereby certify that this correspondence is being deposited today with the United States Postal Service as Express Mail – Post Office to Addressee in an envelope addressed to: Assistant Commissioner for Patents, Box-Patent Application, Washington, DC 20231.	
		Name: <u>Patricia A. Jara</u> Date: <u>September 18, 2001</u> Patricia A. Jara	
		Express Mail Label No. ET302073715US	
ADDRESS TO: Commissioner for Patents Box Patent Application Washington, DC 20231		7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Form (CRF) b. <input type="checkbox"/> Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statement verifying identity of above copies ACCOMPANYING APPLICATION PARTS 9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney (when there is an assignee) 11. <input type="checkbox"/> English Translation Document (if applicable) 12. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations 13. <input checked="" type="checkbox"/> Preliminary Amendment 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. <input type="checkbox"/> Request and Certifications under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 17. <input checked="" type="checkbox"/> Other: Application Cover Sheet w/Express Mail Certification	
18. <input checked="" type="checkbox"/> If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-Part (CIP) of prior application No.: 09/776,125 filed February 2, 2001; which is a continuation of 08/858,389 filed May 19, 1997; which is a continuation of 08/308,097 filed September 16, 1994. Prior application information: Examiner B. Koo Group Art Unit: 3764 For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts.			
19. CORRESPONDENCE ADDRESS <input checked="" type="checkbox"/> Customer Number or Bar Code Label 000027777 or <input type="checkbox"/> Correspondence Address below Name: Philip S. Johnson, Esq. Address: Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7003 USA			
20. TELEPHONE CONTACT Bernard E. Shay Please direct all telephone calls or telefaxes to: Telephone: (513) 337-3231 Fax: (513) 337-8489			
21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED			
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DATE		September 18, 2001	

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Reg. No. 32,061

In re application of Forester et al.

Serial No. 09/954,646

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Filed September 18, 2001

For METHOD AND DEVICES FOR DEFINING AND MARKING TISSUE

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Sir:

- [X] Transmitted herewith is an amendment in the above-identified application.
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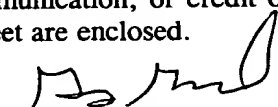
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SERIAL NO. _____ DOCKET NO. _____ END-777 BY BES/paj
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